Memorandum

TO: District 7 County Extension Agents  
FCS, 4-H, AG; Callahan, Fisher, Mills, Shackelford

SUBJECT: 2014 District 7 Food & Nutrition Quiz Bowl

EVENT DATE: Tuesday, November 4, 2014

LOCATION: Bill Franklin Center  
Corner of Hwy 206 & 5th Avenue  
Coleman, Tx

PAPERWORK DEADLINE: DUE TO THE DISTRICT OFFICE BY October 28th:
County Entries – submit via E-mail or Fax

4-H CONNECT DEADLINE: Registration Opens: October 13th thru October 27th  
Late Registration: October 28th thru October 29th

Fee: $5 Per contestant  
$10 Late fee per contestant

Please find the Guidelines, Rules and Regulations for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,

Garry Branham
District Specialist – 4-H & Youth Development

GB:ew

enclosure
AGE DIVISIONS
The following contestant ages are as of August 31, 2014:
• JUNIOR – age 8 and in the 3rd grade to age 13
• SENIOR – age 14 to age 18 (contestant must not have reached their 19th birthday on or before August 31)

FEES
All contestants must be entered on 4-H Connect.

The registration fee will be $5 per individual which covers the cost of location, insurance and contest materials.

There will be NO REFUNDS for individuals that don’t show up to the contest.

ENTRIES
County Extension agents will need to compile all team entries from the county and submit to the District Office by the deadline. Entry forms can be found on the District 7 website.

TEAMS
Each county may enter an unlimited number of Senior and Junior teams. A team is made up of 3 or 4 members and no individual entries are accepted. Team members must be designated prior to the competition.

Only teams and coaches that are involved in that particular match may be in the contest room. There will be no spectators allowed in the rooms during competition (except for the final rounds in each age division.)

STUDY GUIDE
Every County Office should have the Quiz Bowl Study Guide and Food & Nutrition Supplement. These manuals discuss guidelines and management of a quiz bowl. The current Food & Nutrition Quiz Bowl Study Guide can be downloaded from the FCS website: http://fcs.tamu.edu/food_and_nutrition/pdf/2015-quiz-bowl-study-guide.pdf

Please find the reference list that will be utilized for the District 7 contest on the District 7 4-H Food & Nutrition Quiz Bowl page on our website http://d74-h.tamu.edu. Please note that Juniors and Seniors will be using the same references!

SCHEDULE OF ACTIVITIES
10:00 am All Agents arrive
10:00 am – 10:30am Registration & Agent Orientation
10:30 am Contestant Orientation
11:00 am Contest Begins
2:00 pm (or when finished) Awards Presentation (following completion of tabulation)
AWARDS
All youth will receive participant ribbons. Ribbons will be presented to 1st, 2nd, and 3rd place teams in each age division and the first place teams will also receive medals.

ASSIGNMENTS
Chairman/Co-Chairman  Sandy Taylor
Committee   Jacque/Kit/Kristy/Jane

All FCS and 4-H agents will assist with this contest and Ag agents as needed.

Read ahead in your Quiz Bowl Guide for job descriptions and be prepared. Assignments are as follows:

Registration.............................................................................................................................Garry Branham
Orientation of Agents ................................................................................................................ Sandy Taylor
Orientation of Teams & Coaches .............................................................................................Garry Branham
Tournament Management......................................................................................................Garry Branham
Score Keepers .................................................................................................. Janet Nelson/Milissa Wright/Kristy Powell
Moderators .................................................................................................................. Jennifer Reeves/Kim Miles/Courtney Redman
Buzzers .......................................................................................... Kit Horne/ /Debbie Hailey/Nick Gonzales
Judges......................................................................................................................... Kathy Aycock/Jacque Behrens/Jane Rowan

(Some assignments may be edited after registration is complete)

Agents, please plan your travel so that you can stay if your team(s) are eliminated and need to leave.

LINKS
Please find the following links on the District 7 4-H Food & Nutrition Quiz Bowl page on our website http://d74-h.tamu.edu:
• Junior and Senior Reference List
• Entry Form (to be submitted by the County Office only)