

2016-17 DISTRICT 7 4-H EVENTS & RESPONSIBILITIES

DATE	EVENT LOCATION	CHAIRMAN CO-CHAIRMAN	COMMITTEE
OCT 24 DUE: Oct 3	Gold Star Banquet Bill Franklin Center Coleman	Michael Palmer Linda Wells	Janet/Kim/Nick/Kit
NOV 8 DUE: NOV 1 4-H Connect OPENS: 10/17 CLOSSES: 10/31	Foods & Nutrition Quiz Bowl Bill Franklin Center Coleman	Janet Nelson Kandice Everitt	Jacque/Kit/Kristy/Jane /Janet *All FCS/4-H agents will assist with this contest and AG agents as needed
NOV 17 (THURSDAY) DUE: Nov 8 4-H Connect OPENS: 10/24 CLOSSES: 11/7	Food Show Taylor County Big Country Hall Abilene	Milissa Wright Jaque Behrens	Jacque/Kit/Courtney/Jane Rowen *All FCS agents will help with this contest
NOV 30 DUE: Nov 22 4-H Connect OPENS: 11/7 CLOSSES: 11/21	Livestock Judging Fairgrounds San Angelo	Chad Coburn Jamie Osbourn	Nick/Josh/Morgan/ Garrett *All AG/4-H Agents will assist with this contest
JAN 25 DUE: JAN 15 judgingcard deadline: 1/15	Food Challenge San Angelo Stock Show San Angelo	Courtney Redman	Milissa/ Jacque/ Kim/ Linda *All FCS/ 4-H Agents as needed
FEB 17 DUE: Feb 7 judgingcard deadline: 2/15	Consumer Decision Making San Angelo Stock Show San Angelo	Courtney Redman Kim Miles	Kim/Karen/Morgan *All FCS/4-H agents will assist with this contest and AG agents as needed
FEB 28 DUE: Feb 21 judgingcard deadline: TBA	Horse Judging Coleman	Michael Palmer	*All 4-H/AG agents as needed
MAR 27 DUE: March 14 4-H Connect OPENS: 2/27 CLOSSES: 3/13	Leaders 4 Life Grape Creek Baptist Church San Angelo	Tom Guthrie Morgan Runyan	Milissa/Kit *All agents with participants will assist with contest.
DUE: APR 11 4-H Connect OPENS: 3/27 CLOSSES: 4/10	Photography Contest Photos submitted to District Office for judging	District Office	Kim Miles/Courtney Redman
APRIL 4 DUE: March 21 4-H Connect OPENS: 3/6 CLOSSES: 3/20	Duds to Dazzle Bill Franklin Center Coleman	Milisa Wright	Karen/Melanie *All FCS agents will help with this contest
APR 12 (morning) DUE: April 4 4-H Connect OPENS: 3/20 CLOSSES: 4/3	Horse/Beef Quiz Bowl/Swine	Zach Wilcox Steve Estes	*All agents with participants will assist with contest. Kit/Jane/Morgan
APR 19 DUE: April 11 4-H Connect OPENS: 3/27 CLOSSES: 4/10	Meats Judging ASU Meat Lab San Angelo	Jamie Osbourn	*All agents with participants will assist with contest.
APR 29 DUE: April 18 4-H Connect OPENS: 4/3 CLOSSES: 4/17	Range Evaluation & Plant ID Civic Center Eldorado	Lisa Brown Tait Cooper	*All agents with participants will assist with contest.

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APR 29 DUE: April 18 4-H Connect OPENS: 4/3 CLOSSES: 4/17	Rifle Contest Callahan County	Rocky Vinson	*All 4-H/AG agents with teams
MAY 16 (TUESDAY) DUE: May 2nd 4-H Connect OPENS: 4/17 CLOSSES: 5/1	4-H Roundup/ Sr. Fashion Show ASU San Angelo	Chad Coburn Michael Palmer	Steve/Janet/Morgan <u>*ALL AGENTS</u> will assist with contest.
Same as Roundup	Soil Judging Contest Same as Rounup	Allison Watkins	<u>*All AGENTS</u> will assist with contest.
Same as Roundup	Swine Skill-a-thon Same as Rounup	Zach Wilcox	<u>*ALL AGNETS</u> will assist with contest.
Same as Roundup	Wool and Mohair Judging Same as Roundup	Chad Coburn Tanner Wiegat	<u>*ALL AGNETS</u> will assist with contest.
JUN 19-20 DUE: May 30 4-H Connect OPENS: 5/15 CLOSSES: 5/29	Horse Show Llano Events Center Llano	Kit Horne Josh BlaneK	(Jamie Osbourn- Facility Coordinator) *All AG/4-H agents will assist with contest
JUNE 27-30 DUE: June 13 4-H Connect OPENS: 5/29 CLOSSES: 6/12	Leadership Lab New Mexico	Kit Horne Labeth Carter	*Agents with participants will attend (pending chaperone needs)
JUL 11 AM DUE: 6/26	4-H Planning Day Tom Green County 4H Building San Angelo		*All Agents will attend
JUL 11 PM DUE: 6/26	Recordbook Judging Tom Green County 4H Building San Angelo		*All Agents will assist with contest
JUL 18 DUE: 7/4 4-H Connect OPENS: 6/19 CLOSSES: 7/3	Junior/Int. Fashion Show Grape Creek Baptist Church San Angelo	Jacque Behrens Jane Rowan	*All FCS/4-H Agents will assist with event
AUG 7 DUE: 7/18	Silver Clover Banquet Zentner's Daughter San Angelo	Lisa Brown	Steve/Morgan
AUG 26 DUE: 8/15	Adult Leaders/ Fall Meeting Grape Creek Baptist Church San Angelo	District 7 Office	<u>ALL AGENTS</u> will assist with event.

