

**2016 DISTRICT 7 4-H FOOD SHOW
CHECK SHEET OF ITEMS TO SUBMIT TO THE DISTRICT OFFICE**

Submit the following: All paperwork must be received in the District Office by 5:00 p.m. on Tuesday, November 8, 2016 (physically in the office, not postmarked by that date).

_____ Food Show Judge Forms – Submit via E-mail

_____ County Summery Form

REGISTRATION & FEE

All contestants must be entered on 4-H Connect. The site will open October 24th and close on November 7th

The **registration fee will be \$5 per individual** which covers the cost of location, and contest materials.

Junior/Intermediate Division Paperwork:

_____ Junior/Intermediate Scorecards (2 copies per contestant)

_____ Recipe (2 copies - include name, county, age division and category)

Senior Division Paperwork:

_____ Senior Scorecards (2 copies per contestant)

_____ Recipe (2 copies - include name, county, age division and category)

_____ Senior Texas 4-H Food Show personal Information/ Certification Form and State

Food Show Entry Form (2 copy, recipe must be on form)

Please have youth write "thank you" letters, and bring them to the Food Show that morning.

Facilities: Taylor County Expo Center
Rochelle Johnson
1700 Highway 36
Abilene TX 79602