

**District 7 Photograph Contest Release Form**

I, the undersigned, hereby release to the County 4-H and/or District 7 4-H Program the use of the entered photograph in District 7 4-H promotional pieces and acknowledge that the entered photograph may be retained and if so will become property of the 4-H Program.

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ County: \_\_\_\_\_

Check the Division/Class of the photograph being entered:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Animals - Domestic | <input type="checkbox"/> Dominant Color     | <input type="checkbox"/> Night Photography |
| <input type="checkbox"/> Animals - Wildlife | <input type="checkbox"/> Elements of Design | <input type="checkbox"/> People            |
| <input type="checkbox"/> Catch All          | <input type="checkbox"/> Food               | <input type="checkbox"/> Plant/Flora       |
| <input type="checkbox"/> Details & Macros   | <input type="checkbox"/> Marine/Aquatics    | <input type="checkbox"/> Storyboard        |
| <input type="checkbox"/> Digital Darkroom*  | <input type="checkbox"/> Nature/Landscape   | <input type="checkbox"/> Theme             |

\*Digital Darkroom ONLY, please describe your process used to achieve desired effect (30 words or less) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of 4-H Member

\_\_\_\_\_  
Signature of Parent/Guardian

**Judge's Evaluation/Office Use Only**

<i>Quality Award:</i>	<i>BLUE</i>	<i>RED</i>	<i>WHITE</i>
_____			

Securely attach to the back of each photograph entered.

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