

**DISTRICT 7 4-H PHOTOGRAPHY CONTEST**  
**\_\_\_\_\_ COUNTY ENTRY FORM**  
**RETURN TO THE DISTRICT OFFICE**

ANIMALS - DOMESTIC

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

ANIMALS - WILDLIFE

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

CATCH-ALL

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

DETAILS & MACRO

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

DIGITAL DARKROOM

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

DOMINANT COLOR

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

ELEMENTS OF DESIGN

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

FOOD

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

MARINE/AQUATIC

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

NATURE & LANDSCAPE

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

NIGHT PHOTOGRAPHY

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

PEOPLE

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

PLANT/FLORA

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

STORYBOARD

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

THEME

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

**\*\*\*Agents: County form must mirror entries on 4-H Connect!! Please verify before submitting to District Office!!!\*\*\***