DISTRICT 7 LEADERSHIP LAB
_____ COUNTY ENTRY FORM
E-MAIL TO DISTRICT OFFICE BY: June 13, 2017

OFFICER CANDIDATE? YES/NO	PARTICIPANTS NAME (4-H MEMBERS AND AGENTS)	Age as of June 27, 2017	TWO (2) VOTING DELEGATES - YES/NO	COMFIRMED ON 4-H CONNECT? YES/NO

All participants MUST register on 4-H Connect! Release forms will be available on website. Release forms MUST be submitted to the District Office **AND** a copy MUST accompany the child to and from the location.