TEXAS 4-H RECORDBOOK SYSTEM

2014 - 2015
Personal Information Page
To be completed by Juniors, Intermediates, and Seniors

Name ____________________________________________ Email __________________________
  (First)  (Middle)  (Last)

Home Address ___________________________________  City ___________________________

Zip _______________ Home Phone ___________________ County _______________________

Date of Birth ___________________________  Current 4-H Age (as of Sept 1) ___________

Number of Years in 4-H (excluding Clover Kids) ________ Number of Years in Main Project ________

Place of Residence (mark one)  Race/Ethnicity (mark all that apply)
   _____ Farm/Ranch  _____ White
   _____ Rural area or town less than 10,000  _____ African American
   _____ Town or city of 10,000 to 50,000  _____ Native American
   _____ Suburb or city more than 50,000  _____ Hispanic
   _____ Central city of more than 50,000  _____ Asian

Recordbook Category _______________________________________________________________

Name of Your 4-H Club or Group ___________________________________________________

Number of Members in Your Club or Group __________________________

Signature of 4-H Member: ___________________________  Date: __________

Signature of Parent: ___________________________  Date: __________

Signature of CEA: ___________________________  Date: __________

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