

**2017 DISTRICT 7 4-H RECORDBOOK JUDGING**

**\_\_\_\_\_ COUNTY ENTRY FORM DUE TO THE DISTRICT OFFICE BY JUNE 26, 2017**

List the name of the 4-H Member in the age division and category in which they are competing

<b>Category</b>	<b>Junior</b>	<b>Junior</b>	<b>Intermediate</b>	<b>Intermediate</b>	<b>Senior</b>
Agricultural Sciences					
Beef					
Citizenship & Civic Education					
Clothing & Textiles					
Communication & Expressive Arts					
Companion Animal					
Consumer Education					
Entomology					
Family Life					
Food & Nutrition					
Gardening & Horticulture					
Goat					
Health					
Horse					
Leadership					
Natural Resources					
Personal Development					
Photography					
Plant & Soil Science					
Poultry					
Public Speaking					
Rabbit					
Recreation					
Science, Engineering & Technology					
Sheep					
Shooting Sports					
Swine					
Veterinary Science					
Wildlife & Fisheries					