

September 2016

Memorandum

TO: **District 7 County Extension Agents**

AG, 4-H

SUBJECT: 2016 Livestock Judging Contest

EVENT DATE: Wednesday, November 30, 2016

LOCATION: San Angelo Stock Show - Spur Arena

San Angelo, Texas

ENTRY DEADLINE: DUE TO THE **DISTRICT OFFICE** BY November 22nd, 2016:

• County Entry Form – E-mail to the District Office

Opens November 7th – Closes November 21st 4-H CONNECT:

Opens November 22nd – Closes November 23rd LATE REGISTRATION:

Please find the Guidelines, Rules and Regulations for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,

District Specialist – 4-H & Youth Development

GB:ew

cc:Marty Gibbs

enclosure



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DISTRICT 7 LIVESTOCK JUDGING CONTEST GUIDELINES, RULES AND REGULATIONS

AGE DIVISIONS

The following contestant ages are as of August 31, 2016:

- JUNIOR minimum age 8 and in the 3rd grade- 5th grade
- INTERMEDIATE grades 6th- 8th
- SENIOR –grades 9^{th-}12th (contestant must not have reached their 18th birthday on or before August 31st)

REGISTRATION & FEES – ALL MUST REGISTER ON 4-H CONNECT

- \$15 per individual (includes lunch)
- \$20 late registration
- \$6 agents lunch (must register on 4-H Connect)
- \$6 leaders/volunteers lunch (contestants can select extra meals for parents/leaders/volunteers so family can all register together)
- \$10 late registration for agents/leaders/volunteers

Each county will submit an entry form to the District office for TEAM entries. Any individual/team not registered that show up to contest will not be allowed to compete.

There will be NO REFUNDS for teams/individuals that don't show up to the contest. If you miss the registration deadline you will be required to pay the late registration fee.

Any number of teams may enter the contest, the top three (3) senior teams will advance to State Roundup. Therefore, all members of each team must be decided upon before the contest and maintained throughout the contest. Only Senior age 4-H members can be on a Senior team. Counties that have one (1) Intermediate and three (3) Juniors (or 2 and 2) have to compete based on the oldest member of the team or compete as individuals.

Teams will consist of three (3) or four (4) members. The scores of the three (3) highest scoring team members will count as the team's score with the low scoring member automatically becoming the alternate. Alternates and individual scores can be counted for individual awards.

CLASSES

Contestants will judge eight (8) classes. Potential classes are as follows:

Heifers Possible EPDsBulls Possible EPDs

Steers

Ewes Possible EPDsBreeding Gilts Possible EPDs

- Market Hogs
- Market Lambs
- Goats Market or Breeding

ORAL REASONS

- Juniors will NOT give oral reasons. Juniors will have ONE (1) set of questions.
- Intermediates will give ONE (1) set of oral reasons.
- Seniors will give FOUR (4) sets of oral reasons.

The contestant may take notes. Seniors will NOT be permitted to use their notes when presenting oral reasons.

ASSIGNMENTS

Chairmen:

Jamie Osbourn

Chad Coburn (Facilities arrangements, PA System)

Committee:

Nick Gonzales, Josh Blanek, Garrett Cline, Morgan Runyan, Micah Walker

Order Awards:

District Office

Registration:

Garry Branham

Group Leaders:

Neal Alexander Scott Anderson Steve Estes Jay Chasteen
Tanner Wieghat Heath Lusty Laci Kennedy Tait Cooper

Tabulation: Scantrons – Chad Coburn

Timekeeper: Nick Gonzales

Questions/Coordinators for Juniors: Jamie Osbourn, Josh Blanek **Intermediate Oral Reasons Coordinator**- Lisa Brown & Garrett Cline

Intermediate Oral Reasons Taker- Nick Gonzales, Zach Wilcox, Morgan Runyan Senior Oral Reasons Coordinators: Robert Pritz, Micah Walker, Kelly Tarla

Awards Presentation: Jamie Osbourn, Chad Coburn

Lunch Committee: Rocky Vinson, Kit Horne, Tom Guthrie, Michael Palmer

Help where/when needed: All Agents

SHEDULE & MAP

See attached.

AWARDS

Determined by the contest officials.