

**2008 Texas 4-H Congress Registration Form**  
 \_\_\_\_\_ **County**

**DUE TO DISTRICT OFFICE BY: MAY 10, 2008**  
**FAX TO: (325) 655-7791**

Please complete with the names of youth selected for Delegate, Alternate Delegates,  
 Texas 4-H Council Representatives, Press Corp, Lobbyist, Technology Team.

OR

4-H coordinator sign here if you do NOT have youth attending:

This county does not have any youth interested in participating in Texas 4-H Congress and  
 agrees to release our county quota. \_\_\_\_\_

Name	Age as of July 13, 2008
<b>County Delegate</b>	
1.	
<b>County Delegate Alternates</b> *Alternates can be the same youth that apply for Lobbyist, Press Corp or Technology Team. If they are selected for one of those positions, they will be deleted from the alternate list when those lists are released May 20.	
1.	
2.	
3.	
4.	
5.	
<b>Texas 4-H Council Representative (only applies to Concho, McCulloch &amp; Nolan)</b>	
1.	
<b>Press Corp Applicants</b>	
1.	
2.	
3.	
<b>Lobbyist Applicants</b>	
1.	
2.	
3.	
<b>Technology Team Applicants (Must be a member of the Technology Team)</b>	
1.	
2.	
3.	