## 2017-18 DISTRICT 7 4-H EVENTS & RESPONSIBILITIES

DATE	EVENT	CHAIRMAN	COMMITTEE
	LOCATION	CO-CHAIRMAN	COMMUNITALE
ОСТ 30	Gold Star Banquet	Michael Palmer	Janet/Kim/Nick/Kit
DUE: Oct 10	Bill Franklin Center	Linda Wells	Janety Kimy Wicky Kit
	Coleman	Lilida Wells	
NOV 7	Foods & Nutrition Quiz Bowl	Janet Nelson	Jacque/Kit/Jane /Janet
DUE: OCT 24	Bill Franklin Center	Kandice Everitt	*All FCS/4-H agents will assist with this
4-H Connect	Coleman		contest and AG agents as needed
Opens Oct. 9th Closes Oct. 23	Faral Chann		1
NOV 16	Food Show	Milissa Wright	Jacque/Kit/Courtney/Jane Rowen
DUE: OCT 31	Taylor County Big Country Hall	Jaque Behrens	*All FCS agents will help with this contest
4-H Connect	Abilene		
OPENS: 10/16 CLOSES: 10/30			
DEC 13	Livestock Judging	Chad Coburn	Nick/Josh/Morgan/ Garrett
DUE: Nov 28	Fairgrounds	Jamie Osbourn	*All AG/4-H Agents will assist with this
4-H Connect	San Angelo		contest
OPENS: 11/13 CLOSES: 11/27			
JAN 24	Food Challenge	Courtney Redman	Milissa/ Jacque/ Kim/ Linda *All FCS/ 4-
DUE: JAN 9-(County Forms)	San Angelo Stock Show	Kandice Everitt	H Agents as needed
	San Angelo		
judgingcard deadline: JAN 10	Juli Aligelo		
FEB 16	Consumer Decision Making	Courtney Redman	Kim/Karen/Morgan
DUE: Feb 6-(County Forms)	San Angelo Stock Show	Kim Miles	*All FCS/4-H agents will assist with this
judgingcard deadline: FEB 10	San Angelo		contest and AG agents as needed
TBA		Michael Palmer	*All 4-H/AG agents as needed
DUE: TBA	Horse Judging		, ,
judgingcard deadline: TBA	Coleman		
MAR 26	Leaders 4 Life	Tom Guthrie	Milissa/Kit
DUE: March 13	Grape Creek Baptist Church	Morgan Runyan	*All agents with participants will assist
4-H Connect	San Angelo		with contest.
OPENS: 2/26 CLOSES: 3/12			
01 2143. 2723 (220323. 3712	Photography Contest	District Office	Kim Miles/Courtney Redman
4-H Connect	Photos submitted to	District Office	Kiii Willes/Courtiley Reullian
DUE: April 3	District Office for judging		
•	District Office for Judging		
Opens: 3/19 CLOSES: 4/2 APRIL 3	Duda ta Darata	0 A:1: 1 A (: - l - t	Marian /NA alamia
	Duds to Dazzle Bill Franklin Center	Milisa Wright	Karen/Melanie
DUE: March 20	Coleman		*All FCS agents will help with this contest
4-H Connect	Coleman		
OPENS: 3/5 CLOSES: 3/19			
APR 17	Horse/Beef Quiz Bowl/Swine	Zach Wilcox	*All agents with participants will assist
DUE: April 3		Steve Estes	with contest. Kit/Jane/Morgan
4-H Connect			
OPENS: 3/19 CLOSES: 4/2			
APR 18	Meats Judging	Jamie Osbourn	
DUE: April 3	ASU Meat Lab		*All agents with participants will assist
4-H Connect	San Angelo		with contest.
OPENS: 3/19 CLOSES: 4/2			
ТВА	Range Evaluation & Plant ID	Lisa Brown	*All agents with participants will assist
DUE: TBA	Civic Center		with contest.
4-H Connect	Eldorado		
ТВА		1	

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DATE	EVENT	CHAIRMAN	COMMITTEE
APR 28	Rifle Contest	CO-CHAIRMAN	*All 4-H/AG agents with teams
DUE: April 17	McCulloch County		7 th 4 th/10 agents with teams
4-H Connect OPENS: 4/2 CLOSES: 4/16	Wiccanoen county		
MAY 11	4-H Roundup/ Sr. Fashion Show	Chad Coburn	Steve/Janet/Morgan
DUE: May 24	ASU	Michael Palmer	*AGENTS will assist with contest.
4-H Connect OPENS: 4/9 CLOSES: 4/23	San Angelo		
Same as Roundup	Soil Judging Contest Same as Rounup	Allison Watkins	*AGENTS will assist with contest.
Same as Roundup	Livestock Skill-a-thon Same as Rounup	Steve Estes Zach Wilcox	*AGENTS will assist with contest.
Same as Roundup	Wool and Mohair Judging Same as Roundup	Chad Coburn Tanner Wieghat	*ALL AGENTS WITH TEAMS will assist with contest.
JUN TBA	Horse Show	Kit Horne	(Jamie Osbourn- Facility Coordinator) *All
DUE: May TBA	Llano Events Center	Josh Blanek	AG/4-H agents will assist with contest
4-H Connect	Llano		
JUNE 27-29	Leadership Lab	Kit Horne Laci Kennedy	*Agents with participants will attend
DUE: June 12	Brownwood 4-H Center	Laci Keililedy	(pending chaperone needs)
4-H Connect			
OPENS: 5/28 CLOSES: 6/11	Lucian/lat Fashian Chau		
JUL 17	Junior/Int. Fashion Show	Jacque Behrens	*All FCS/4-H Agents will assist with event
DUE: July 2 4-H Connect	Burnet Extension Office	Jane Rowan	
OPENS: 6/18 CLOSES: 7/2	Burnet		
JUL 19 (AM)	4-H Planning Day		*All Agents will attend
DUE: July 2	Tom Green County 4H Building		
	San Angelo		
JUL 19 (PM)	Recordbook Judging		*All Agents will assist with contest
DUE: July 2	Tom Green County 4H Building		
	San Angelo		
AUG 6	Silver Clover Banquet	Lisa Brown	Steve/Morgan
DUE: July 23	Zentner's Daughter		
ALIC 2F	San Angelo	D: 1 : 1 = 0.00	ALL ACENTS III
AUG 25	Adult Leaders/ Fall Meeting	District 7 Office	ALL AGENTS will assist with event.
DUE: Aug 13	Grape Creek Baptist Church		
	San Angelo		