

**2017 DISTRICT 7 4-H FOOD SHOW**  
**NOVEMBER 16, 2017**  
**TAYLOR COUNTY EXPO CENTER/**BIG COUNTRY HALL****

**SCHEDULE OF EVENTS**

- 8:30 Food Show Committee Meeting
- 8:45 Agents check in – Orientation for Superintendents
- 9:00 Orientation for Judges
- 9:15 Set up of Food & Nutrition Exhibits
- 9:30 Contest judging begins, see judging schedule
- 11:00 Food & Nutrition Exhibit judging begins
- 12:15 Lunch – Parents/Leaders are responsible for Contestants  
Agents be prepared to remain at location.
- 1:00 (Approx.) Awards Presentation – following completion of tabulation

**JUDGING SCHEDULE**

4-H members need to check in with the superintendent for their category.

This schedule is the **JUDGING TIME** for counties:

- 9:30 - 10:00 Callahan, Coleman, Fisher, Jones, Nolan, Runnels, Shackelford, Taylor
- 10:00 - 10:30 Brown, Coke, Concho, McCulloch, Mills, San Saba, Sterling, Tom Green
- 10:30 – 11:00 Burnet, Irion, Lampasas, Llano, Mason, Menard, Schleicher