

September 2017

Memorandum

TO: District 7 County Extension Agents
AG, 4-H

SUBJECT: 2017 Livestock Judging Contest

EVENT DATE: Wednesday, December 13, 2017

LOCATION: San Angelo Stock Show - Spur Arena
San Angelo, Texas

ENTRY DEADLINE: **DUE TO THE DISTRICT OFFICE BY November 28th, 2017:**

- County Entry Form – E-mail to the District Office

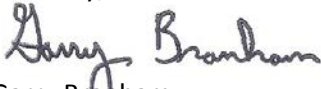
4-H CONNECT : Opens November 13th – Closes November 27th

Any entries made after closing date of 4-H Connect will incur a \$50 late fee in addition to the original contest fee.

(Pending late entry is approved based on timeline needed for contest preparation)

Please find the Guidelines, Rules and Regulations for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,



Garry Branham
District Specialist – 4-H & Youth Development

GB:ew
cc:Marty Gibbs
enclosure



4-H and Youth Development
Texas A&M AgriLife Extension Service
7887 US Highway 87 North | San Angelo, Texas 76901

Tel. 325-653-4576 | Fax. 325-655-7791 | <http://d74-h.tamu.edu>

DISTRICT 7 LIVESTOCK JUDGING CONTEST GUIDELINES, RULES AND REGULATIONS

AGE DIVISIONS

The following contestant ages are as of **August 31, 2017**:

- JUNIOR – minimum age 8 and in the 3rd grade- 5th grade
- INTERMEDIATE – grades 6th- 8th
- SENIOR –grades 9th- 12th (Maximum age- 18 as of August 31, 2017)

REGISTRATION & FEES – ALL MUST REGISTER ON 4-H CONNECT

- \$15 per individual (includes lunch)
- \$6 agents – lunch (must register on 4-H Connect)
- \$6 leaders/volunteers lunch (**contestants can select extra meals for parents/leaders/volunteers so family can all register together**)
- \$10 late registration for agents/leaders/volunteers

Each county will submit an entry form to the District office for TEAM entries. Any individual/team not registered that show up to contest will not be allowed to compete.

There will be NO REFUNDS for teams/individuals that don't show up to the contest. If you miss the registration deadline you will be required to pay the late registration fee.

Any number of teams may enter the contest, the top three (3) senior teams will advance to State Roundup. Therefore, all members of each team must be decided upon before the contest and maintained throughout the contest. Only Senior age 4-H members can be on a Senior team. Counties that have one (1) Intermediate and three (3) Juniors (or 2 and 2) have to compete based on the oldest member of the team or compete as individuals.

Teams will consist of three (3) or four (4) members. The scores of the three (3) highest scoring team members will count as the team's score with the low scoring member automatically becoming the alternate. Alternates and individual scores can be counted for individual awards.

CLASSES

Contestants will judge eight (8) classes. Potential classes are as follows:

- Heifers Possible EPDs
- Bulls Possible EPDs
- Steers
- Ewes Possible EPDs
- Breeding Gilts Possible EPDs
- Market Hogs
- Market Lambs
- Goats – Market or Breeding

ORAL REASONS

- Juniors will NOT give oral reasons. **Juniors will have ONE (1) set of questions.**
- **Intermediates will give ONE (1) set of oral reasons.**
- **Seniors will give FOUR (4) sets of oral reasons.**

The contestant may take notes. Seniors will NOT be permitted to use their notes when presenting oral reasons.

ASSIGNMENTS

Chairmen:

Jamie Osbourn
Chad Coburn (Facilities arrangements, PA System)

Committee:

Nick Gonzales, Josh Blaneck, Garrett Cline, Morgan Runyan, Micah Walker

Order Awards:

District Office

Registration:

Garry Branham

Group Leaders:

Neal Alexander	Scott Anderson	Steve Estes	Jaye Chasteen
Justin Klinksiek	Heath Lusty	Laci Kennedy	Karl Winge

Tabulation: Scantrons – Chad Coburn

Timekeeper: Nick Gonzales

Questions/Coordinators for Juniors: Jamie Osbourn, Josh Blaneck

Intermediate Oral Reasons Coordinator- Lisa Brown & Garrett Cline

Intermediate Oral Reasons Taker- Nick Gonzales, Zach Wilcox, Morgan Runyan

Senior Oral Reasons Coordinators: Robert Pritz, Micah Walker, Kelly Tarla, Nick Dickson

Awards Presentation: Jamie Osbourn, Chad Coburn

Lunch Committee: Tom Guthrie, Kit Horne, Michael Palmer, Thomas Cunningham

Help where/when needed: All Agents

SCHEDULE & MAP

See attached.

AWARDS

Determined by the contest officials.