

2017-18 DISTRICT 7 4-H EVENTS & RESPONSIBILITIES

DATE	EVENT LOCATION	CHAIRMAN CO-CHAIRMAN	COMMITTEE
OCT 30 DUE: <i>Oct 10</i>	Gold Star Banquet Bill Franklin Center Coleman	Michael Palmer Linda Wells	Janet/Kim/Nick/Kit
NOV 7 DUE: <i>OCT 24</i> 4-H Connect <i>Opens Oct. 9th Closes Oct. 23</i>	Foods & Nutrition Quiz Bowl Bill Franklin Center Coleman	Janet Nelson Kandice Everitt	Jacque/Kit/Jane /Janet *All FCS/4-H agents will assist with this contest and AG agents as needed
NOV 16 DUE: <i>OCT 31</i> 4-H Connect <i>OPENS: 10/16 CLOSSES: 10/30</i>	Food Show Taylor County Big Country Hall Abilene	Milissa Wright Jaque Behrens	Jacque/Kit/Courtney/Jane Rowen *All FCS agents will help with this contest
DEC 13 DUE: <i>Nov 28</i> 4-H Connect <i>OPENS: 11/13 CLOSSES: 11/27</i>	Livestock Judging Fairgrounds San Angelo	Chad Coburn Jamie Osbourn	Nick/Josh/Morgan/ Garrett *All AG/4-H Agents will assist with this contest
JAN 24 DUE: <i>JAN 9-(County Forms)</i> <i>judgingcard deadline: JAN 10</i>	Food Challenge San Angelo Stock Show San Angelo	Courtney Redman Kandice Everitt	Milissa/ Jacque/ Kim/ Linda *All FCS/ 4-H Agents as needed
FEB 16 DUE: <i>Feb 6-(County Forms)</i> <i>judgingcard deadline: FEB 10</i>	Consumer Decision Making San Angelo Stock Show San Angelo	Courtney Redman Kim Miles	Kim/Karen/Morgan *All FCS/4-H agents will assist with this contest and AG agents as needed
FEB 27 DUE: Feb 23rd <i>judgingcard deadline: FEB 23</i>	Horse Judging Coleman	Michael Palmer	*All 4-H/AG agents as needed
MAR 26 DUE: <i>March 13</i> 4-H Connect <i>OPENS: 2/26 CLOSSES: 3/12</i>	Leaders 4 Life Grape Creek Baptist Church San Angelo	Tom Guthrie Morgan Runyan	Milissa/Kit *All agents with participants will assist with contest.
4-H Connect DUE: <i>April 3</i> <i>Opens: 3/19 CLOSSES: 4/2</i>	Photography Contest Photos submitted to District Office for judging	District Office	Kim Miles/Courtney Redman
APRIL 3 DUE: March 20 4-H Connect <i>OPENS: 3/5 CLOSSES: 3/19</i>	Duds to Dazzle Bill Franklin Center Coleman	Milisa Wright	Karen/Melanie *All FCS agents will help with this contest
APR 17 DUE: <i>April 3</i> 4-H Connect <i>OPENS: 3/19 CLOSSES: 4/2</i>	Horse/Beef Quiz Bowl/Swine	Zach Wilcox Steve Estes	*All agents with participants will assist with contest. Kit/Jane/Morgan
APR 18 DUE: <i>April 3</i> 4-H Connect <i>OPENS: 3/19 CLOSSES: 4/2</i>	Meats Judging ASU Meat Lab San Angelo	Jamie Osbourn	*All agents with participants will assist with contest.
APR 28 DUE: April 17 4-H Connect <i>OPENS: 4/2 CLOSSES: 4/16</i>	Range Evaluation & Plant ID Civic Center Eldorado	Lisa Brown	*All agents with participants will assist with contest.

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APR 28 DUE: April 17 4-H Connect OPENS: 4/2 CLOSSES: 4/16	Rifle Contest McCulloch County		*All 4-H/AG agents with teams
MAY 11 DUE: April 24 4-H Connect OPENS: 4/9 CLOSSES: 4/23	4-H Roundup/ Sr. Fashion Show Paul Ann Baptist Church San Angelo	Chad Coburn Michael Palmer	Steve/Janet/Morgan <u>*AGENTS</u> will assist with contest.
Same as Roundup	Livestock Skill-a-thon Same as Roundup	Steve Estes Zach Wilcox	<u>*AGENTS</u> will assist with contest.
Same as Roundup	Wool and Mohair Judging Same as Roundup	Chad Coburn Tanner Wieghat	<u>*ALL AGENTS WITH TEAMS</u> will assist with contest.
JUN 18-19 DUE: June 5th 4-H Connect OPENS: 5/14 CLOSSES: 6/4	Horse Show Spur Arena San Angelo	Kit Horne Josh Blaneck	(Jamie Osbourn- Facility Coordinator) *All AG/4-H agents will assist with contest
JUNE 27-29 DUE: June 12 4-H Connect OPENS: 5/28 CLOSSES: 6/11	Leadership Lab Brownwood 4-H Center	Kit Horne Laci Kennedy	*Agents with participants will attend (pending chaperone needs)
JUL 17 DUE: July 2 4-H Connect OPENS: 6/18 CLOSSES: 7/2	Junior/Int. Fashion Show Burnet Extension Office Burnet	Jacque Behrens Jane Rowan	*All FCS/4-H Agents will assist with event
JUL 19 (AM) DUE: July 2	4-H Planning Day Tom Green County 4H Building San Angelo		*All Agents will attend
JUL 19 (PM) DUE: July 2	Recordbook Judging Tom Green County 4H Building San Angelo		*All Agents will assist with contest
AUG 20 DUE: July 30	Silver Clover Banquet Zentner's Daughter San Angelo	Lisa Brown	Steve/Morgan
AUG 25 DUE: Aug 13	Adult Leaders/ Fall Meeting Grape Creek Baptist Church San Angelo	District 7 Office	<u>ALL AGENTS</u> will assist with event.