

September 2018

Memorandum

TO: District 7 County Extension Agents
FCH, 4-H, AG; Callahan, Fisher, Mills, Shackelford

SUBJECT: 2018 District 7 Food & Nutrition Quiz Bowl

EVENT DATE: Thursday, November 8, 2018

LOCATION: Bill Franklin Center
Corner of Hwy 206 & 5th Avenue
Coleman, Tx

PAPERWORK DEADLINE: **DUE TO THE DISTRICT OFFICE BY October 23rd-**
County Entries – submit via E-mail

4-H CONNECT DEADLINE: Registration Opens: October 8th thru October 22nd

Any entries made after closing date of 4-H Connect will incur a \$50 late fee in addition to the original contest fee. (Pending late entry is approved based on timeline needed for contest preparation)

Fee: \$5 Per contestant

Please find the Guidelines, Rules and Regulations for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.



District Specialist – 4-H & Youth Development
Garry Branham
GB:ew

Enclosure

West Central District 7
4-H and Youth Development
7887 US Highway 87 North
San Angelo TX 76901

Tel. (325) 653-4576
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<http://d74-h.tamu.edu>



DISTRICT 7 4-H FOOD & NUTRITION QUIZ BOWL GUIDELINES, RULES AND REGULATIONS

AGE DIVISIONS

Age requirements:

Minimum age- 8 (in addition to being in the 3rd grade)

Maximum age- 18 (as of August 31, 2018)

The following contestant ages are as of **August 31, 2018**:

- JUNIOR – minimum age 8 and in the 3rd grade. Grade 3rd-8th
- SENIOR – Grade 9th- 12th

FEES

All contestants must be entered on 4-H Connect.

The registration fee will be \$5 per individual which covers the cost of location, insurance and contest materials.

There will be NO REFUNDS for individuals that don't show up to the contest.

ENTRIES

County Extension agents will need to compile all team entries from the county and submit to the District Office by the deadline. Entry forms can be found on the District 7 website.

TEAMS

Each county may enter an unlimited number of Senior and Junior teams. A team is made up of 4 members and no individual entries are accepted. Team members must be designated prior to the competition.

Only teams and coaches that are involved in that particular match may be in the contest room. There will be no spectators allowed in the rooms during competition (except for the final rounds in each age division. –Pending room availability)

STUDY GUIDE

Every County Office should have the Quiz Bowl Study Guide and Food & Nutrition Supplement. These manuals discuss guidelines and management of a quiz bowl. The current Food & Nutrition Quiz Bowl Study Guide can be downloaded from the Texas 4-H website:

Texas4-h.tamu.edu/projects/food-nutrition/

SCHEDULE OF ACTIVITIES

10:00 am	All Agents arrive
10:00 am – 10:30am	Registration & Agent Orientation
10:30 am	Contestant Orientation
11:00 am	Contest Begins
2:00 pm (or when finished)	Awards Presentation (following completion of tabulation)

AWARDS

To be determined by contest officials.

ASSIGNMENTS

All FCH and 4-H agents should plan to assist with this contest.

Official assignments will be sent out at a later time.

Agents, please plan your travel so that you can stay if your team(s) are eliminated and need to leave.