2018-19 DISTRICT 7 4-H EVENTS & RESPONSIBILITIES

DATE	EVENT	CHAIRMAN	сомміттев	
	LOCATION	CO-CHAIRMAN		
OCT 29	Gold Star Banquet	Michael Palmer	Janet/Kim/Nick/Kit	
DUE: Oct 8	Bill Franklin Center Coleman	Linda Wells		
NOV 5	Livestock Judging	Chad Coburn	Nick/Josh/Morgan/ Marty/ Micah	
Due Oct 23	Fairgrounds	Jamie Osbourn	*All AG/4-H Agents will assist with this	
4-H Connect Opens 10/08 Closes 10/22	San Angelo		contest	
NOV 8	Foods & Nutrition Quiz Bowl	Janet Nelson	Jacque/Kit/Jane /Janet	
DUE: OCT 23	Bill Franklin Center	Kandice Everitt	*All FCS/4-H agents will assist with this	
4-H Connect	Coleman	Randice Everitt	contest and AG agents as needed	
Opens 10/8 Closes 10/22 NOV 15	Food Show	Nailiana Naturialan	Jacobs //:t/Country ou/Jacob Dougle	
		Milissa Wright	Jacque/Kit/Courtney/Jane Rowen	
DUE: OCT 30	Taylor County Big Country Hall	Jaque Behrens	*All FCS agents will help with this contest	
4-H Connect	Abilene			
OPENS: 10/15 CLOSES: 10/29				
JAN 23	Food Challenge	Courtney Redman	Milissa/ Jacque/ Kim/ Linda *All FCS/ 4-	
DUE: JAN 7-(County Forms)	San Angelo Stock Show	Kandice Everitt	H Agents as needed	
judgingcard deadline: 1/10	San Angelo			
FEB 15	Consumer Decision Making	Courtney Redman	Kim/Karen/Morgan	
DUE: Jan 28-(County Forms)	San Angelo Stock Show	Kim Miles	*All FCS/4-H agents will assist with this	
judgingcard deadline: 2/10	San Angelo		contest and AG agents as needed	
FEB 26	Horse Judging	Michael Palmer	*All 4-H/AG agents as needed	
DUE: 2/12/19	Horse Judging Coleman			
judgingcard deadline: 2/22/18	Coleman			
MAR 25	Leaders 4 Life	Tom Guthrie	Milissa/Kit	
DUE: March 12	Grape Creek Baptist Church	Morgan Runyan	*All agents with participants will assist	
4-H Connect	San Angelo		with contest.	
OPENS: 2/25 CLOSES: 3/11				
	Photography Contest	District Office	Kim Miles/Courtney Redman	
DUE: April 2	Photos submitted to			
	District Office for judging			
Opens: 3/18 CLOSES: 4/1				
APRIL 2	Duds to Dazzle	Milisa Wright	Karen/Melanie	
DUE: March 19	Bill Franklin Center		*All FCS agents will help with this contest	
4-H Connect	Coleman		7 iii 1 es agents wiii neip with this contest	
OPENS: 3/4 CLOSES: 3/18				
APR 16	<u> </u>	Zach Wilcox	*All agents with participants will assist	
DUE: April 2	Horse/Beef Quiz Bowl/Swine	Steve Estes	with contest. Kit/Jane/Morgan	
4-H Connect		Sieve Esies	with contest. Nit/Jane/Norgan	
OPENS: 3/18 CLOSES: 4/1				
APR 17	Meats Judging	Jamie Osbourn	+	
DUE: April 2	ASU Meat Lab	Janne Osbourn	*All agents with porticinants will assist	
-			*All agents with participants will assist	
4-H Connect	San Angelo		with contest.	
OPENS: 3/18 CLOSES: 4/1		 	The state of the s	
APR 13	Range Evaluation & Plant ID	Lisa Brown	*All agents with participants will assist	
DUE: March 26	Civic Center		with contest.	
4-H Connect	Eldorado			
OPENS: 3/11 CLOSES: 3/25	1	1		

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DATE	EVENT	CHAIRMAN	COMMITTEE	
ADD 27	LOCATION	CO-CHAIRMAN		
APR 27	Rifle Contest	Justin Klinksiek	*All 4-H/AG agents with teams	
DUE: April 16	McCulloch County			
4-H Connect OPENS: 4/1 CLOSES: 4/15				
MAY 10	4-H Roundup/ Sr. Fashion Show	Chad Coburn	Steve/Janet/Morgan	
DUE: April 23	San Angelo	Michael Palmer	*AGENTS will assist with contest.	
4-H Connect				
OPENS: 4/8 CLOSES: 4/22				
Same as Roundup	Wool and Mohair Judging	Chad Coburn	*ALL AGENTS WITH TEAMS will assist with contest.	
•	Same as Roundup		contest.	
May 24	Livestock Skill-a-thon	Steve Estes	*AGENTS will assist with contest.	
DUE: May 14		Zach Wilcox		
4-H Connect OPENS: 4/29 CLOSES: 5/13	San Angelo			
JUN 17-18	Horse Show	Kit Horne	*All AG/4-H agents will assist with contest	
DUE: June 4th	Spur Arena	Josh Blanek		
4-H Connect	San Angelo			
OPENS: 5/13 CLOSES: 6/3				
JUNE 26-28	Landaushin Lah	Kit Horne	*Agents with participants will attend	
DUE: June 4	Leadership Lab	Laci Kennedy	(pending chaperone needs)	
4-H Connect	Location TBA			
OPENS: 5/13 CLOSES: 6/3				
JUL 16	Junior/Int. Fashion Show	Jacque Behrens	*All FCS/4-H Agents will assist with event	
DUE: July 2	Burnet Extension Office	Jane Rowan	All 1 C3/4-11 Agents will assist with event	
4-H Connect	Burnet	Jane Nowan		
OPENS: 6/17 CLOSES: 7/1	Burnet			
JUL 9 (AM)	4-H Planning Day		*All Agents will attend	
DUE: June 24	Tom Green County 4H Building			
	San Angelo			
JUL 9 (PM)	Recordbook Judging		*All Agents will assist with contest	
DUE: June 24th	Tom Green County 4H Building			
4-H Connect	San Angelo			
Opens 6/10 Closes 6/23				
AUG 19	Silver Clover Banquet	Lisa Brown	Steve/Morgan	
DUE: Nomination: 7/29	Zentner's Daughter			
DUE: Reservation: 8/5	San Angelo			
AUG 24	Adult Leaders/ Fall Meeting	District 7 Office	ALL AGENTS will assist with event.	
DUE: Aug 5	Grape Creek Baptist Church			
	San Angelo			