

July 2019

# Memorandum

TO: District 7 County Extension Agents

SUBJECT: 2019 District 7 4-H Fall Meetings:  
\*Project Development Committees  
\*District Council  
\* 4-H Training

EVENT DATE: August 24, 2019 (Saturday)

LOCATION: Grape Creek Baptist Church  
9781 Grape Creek Rd  
San Angelo TX 76901

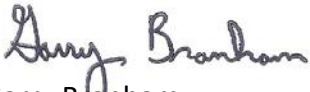
FEE: \$7.00 per person [This includes lunch!]

ENTRY DEADLINE: **DUE TO THE DISTRICT OFFICE BY AUGUST 19, 2019:**

- County Entry Form (Due to District Office)
- Payment – ONE county check (Due to District Office)

Please find the Guidelines for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,



Garry Branham  
Extension Specialist – 4-H & Youth Development



4-H and Youth Development  
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## DISTRICT 7 4-H FALL MEETING

### **PARTICIPANTS**

Every parent, leader and 4-H member is invited to attend! Your goal should be to have at least 10 from your county want to attend! Make sure you have 4-H release forms on file for each participant.

**All Agents should be in attendance for this meeting. If you are unable to attend, contact your immediate supervisor.**

We need your help in publicizing this meeting. **A sample letter and promotional flyer is attached**; PLEASE send out to all 4-H families. This meeting is not limited to delegates of Council and Adult Leaders. The more people we have involved in committee decisions, the more creative the 4-H program will be.

### **TENTATIVE SCHEDULE**

The schedule for the day will be: (All agents should arrive by 8:30 am)

- 8:45 – 9:30 Registration
- 9:30 – 10:00 Morning General Session
- 10:00 – 12:00 District 4-H Council & Volunteer Training
- 12:00 – 12:30 Lunch
- 12:30 – 2:00 Project Development Committee Training/Workshops  
Project Development Committee Business Meeting
- 2:00 – 2:30 Committee reports meetings (or when complete if sooner)

### **REGISTRATION & FEE**

County Extension agents will need to compile all entries from the county. The registration fee will be \$7 per person which covers lunch, location, insurance and program materials. Please make one entry and one payment for the entire county on the enclosed County Entry Form and return to the District Office. County checks should be made payable to **Texas A&M AgriLife Extension Service**.