

DISTRICT 7 LEADERSHIP LAB
_____ COUNTY
SUMMARY FORM
E-MAIL TO DISTRICT OFFICE BY: June 2, 2020

OFFICER CANDIDATE? YES/NO	PARTICIPANTS NAME (4-H MEMBERS AND AGENTS)	Age as of June 24, 2020	TWO (2) VOTING DELEGATES - YES/NO	CONFIRMED ON 4-H CONNECT? YES/NO

All participants **MUST** register on 4-H Connect! Release forms will be available on website. Release forms **MUST** be submitted to the District Office **AND** a copy **MUST** accompany the child to and from the location.