**WEST CENTRAL DISTRICT 7 4-H**

Memorandum

TO: District 7 County Extension Agents

SUBJECT: 2019 4-H Gold Star Award Banquet

EVENT DATE: Monday, October 26, 2020 6:30 PM – Arrive

7:00 PM – Banquet Begins

LOCATION: Bill Franklin Center

Corner of Highway 206 & 5th Ave Coleman, Texas



August 2020

ENTRY DEADLINE: DUE ONLINE BY OCTOBER 5, 2020:

* Friend of 4-H Nomination Form
* Honoree Script, Information Form
* Photographs of Honoree
* County Reservation Form

Please find Information for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely, Garry Branham

District Specialist – 4-H & Youth Development

4-H and Youth Development Texas A&M AgriLife Extension Service

7887 US Highway 87 North | San Angelo, Texas 76901 Tel. 325-653-4576 | Fax. 325-655-7791 | [http://d74-h.tamu.edu](http://d74-h.tamu.edu/)

*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

**DISTRICT 7 GOLD STAR AWARD BANQUET**

# INVITATIONS

If you wish to invite your county judges or county commissioners, please do so, but please include them on your RSVP submission.

Honorees and their parents will NOT be sent a printed invitation. **It is the COUNTY’S responsibility to inform the honoree of the Awards Banquet at the appropriate time.**

* **Photographs of the Honoree:** Please provide two different pictures of each Gold Star Honoree. A power point presentation will be put together featuring the honorees. Please upload an electronic copy to the form of the following two types of photos:

1. *Head and shoulder shot* of the honoree (like a school picture)
2. *Action shot* of the honoree engaged in leadership, community service, project work or other 4-H activity.

**FRIEND OF 4-H**

At the banquet we will again honor an individual or business who has been a Friend of 4-H for the District. This recognition should go to individuals other than 4-H leaders who are in a supportive role to the total District 7 4-H Program. **These should be multi-county or district wide nominations only.** Please submit written nominations of those whom you believe should be considered to the District Office. Complete the “District 7 Friend of 4-H” online! Include a summary of their participation, contributions, or service. The District office will send a notification when recipient is selected. We urge you to submit nominations for this award.

# RESERVATIONS

The area Electric Co-ops that serve the counties in our district will provide meals for the following people from your county:

* + All Honorees
  + Parents of Honorees
  + County Extension Agents and their Spouse
  + Invited Guests

Extra meal reservations for guests will be $20 per person. A COUNTY check for additional meals must accompany the reservation form. Make checks payable to “Texas A&M AgriLife Extension Service”. Purchased meals are transferable but NOT refundable. Return the completed County Reservation Form to the District Office by the due date.

If you have ‘no shows’ that have RSVP’d **you will still be responsible for the cost of their meal**. We have to pay for the number that we give to the caterer.