

# Memorandum

TO: District 7 County Extension Agents  
FCH, 4-H, AG/ NR

SUBJECT: 2021 District 7 FCH, Horse and Livestock Quiz Bowl

EVENT DATE: Tuesday, April 13<sup>th</sup>, 2021

LOCATION: Grape Creek Baptist Church  
9781 Grape Creek RD  
San Angelo, TX 76907

PAPERWORK DEADLINE: **DUE TO THE DISTRICT OFFICE BY March 30<sup>th</sup> –**  
County Entries – submit via District Webpage  
4-H ONLINE DEADLINE: Registration Opens: March 15<sup>h</sup> thru March 29<sup>th</sup>

***Any entries made after closing date of 4-H Connect will incur a \$50 late fee in addition to the original contest fee. (Pending late entry is approved based on timeline needed for contest preparation)***

**Fee: \$15 Per contestant (Lunch Included)**

Please find the Guidelines, Rules and Regulations for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,

District Specialist – 4-H & Youth Development  
Garry Branham

4-H Program Assistant

**West Central District 7**  
4-H and Youth Development  
7887 US Highway 87 North  
San Angelo TX 76901

Tel. (325) 653-4576  
Fax. (325) 655-7791  
<http://d74-h.tamu.edu>



## **AGE DIVISIONS**

### **Age requirements:**

**Minimum age- 8 (in addition to being in the 3<sup>rd</sup> grade)**

**Maximum age- 18 (as of August 31, 2020)**

The following contestant ages are as of **August 31, 2020**:

- JUNIOR – minimum age 8 and in the 3<sup>rd</sup> grade. Grade 3<sup>rd</sup>-8<sup>th</sup>
- SENIOR – Grade 9<sup>th</sup>- 12<sup>th</sup>

## **FEES**

All contestants must be entered on 4-H Connect.

The registration fee will be \$15 per individual which covers the cost of location, lunch, insurance and contest materials.

**There will be NO REFUNDS for individuals that don't show up to the contest.**

## **ENTRIES**

County Extension agents will need to compile all team entries from the county and submit to the District Office by the deadline. Entry forms can be found on the District 7 website.

## **TEAMS**

Each county may enter an unlimited number of Senior and Junior teams. A team is made up of 4 members and no individual entries are accepted. Team members must be designated prior to the competition.

Only teams and coaches that are involved in that particular match may be in the contest room. There will be no spectators allowed in the rooms during competition (except for the final rounds in each age division. –Pending room availability)

## **SCHEDULE OF ACTIVITIES**

9:30 am	All Agents arrive
10:00 am – 10:30am	Registration & Agent Orientation
10:30 am	Contestant Orientation/ Contest begins
	Awards Presentation (following completion of each contest)

## **AWARDS**

To be determined by contest officials.

## **ASSIGNMENTS**

All FCH, 4-H and AG/NR agents should plan to assist with this contest.

**Official assignments will be sent out at a later time.**

**Agents, please plan your travel so that you can stay if your team(s) are eliminated and need to leave.**