

September 2023

Memorandum

TO: District 7 County Extension Agents

SUBJECT: 4-H Silver Clover and Gold Star Banquet

EVENT DATE: Monday, October 23, 2023
Arrive 6:30 PM
Banquet 7:00PM

LOCATION: Bill Franklin Center
Corner of Highway 206 & 5th Ave
Coleman, Texas

ENTRY DEADLINE: **SILVER CLOVER DUE TO THE DISTRICT OFFICE OCTOBER 3, 2023:**

- Silver Clover Honoree Form
- Reservation Form

GOLD STAR DUE TO THE DISTRICT OFFICE OCTOBER 3, 2023:

- Gold Star Honoree Form
- Reservation Form

Please find information for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,

Garry Branham
District Specialist – 4-H & Youth Development

Missy Olofsson
District 7 4-H Program Assistant



4-H and Youth Development
Texas A&M AgriLife Extension Service
7887 US Highway 87 North | San Angelo, Texas 76901

Tel. 325-653-4576 | Fax. 325-655-7791 | <http://d74-h.tamu.edu>

SILVER CLOVER

ABOUT THE SILVER CLOVER AWARD

The Silver Clover Recognition is the opportunity for counties to recognize outstanding leaders in District 7. The recognition includes a steak meal and awards presentation to present the coveted custom-made Silver 4-H Clover. Submissions will be made by County Extension Agents using the online honoree form. These submissions may be leaders, friends of 4-H, legislators from your county or other supporters. Some counties may have multiple honorees and some counties may have none. We would like a head and shoulder shot of the nominee to be used in our banquet power point.

NOMINATIONS

Nominations will be made by County Extension Agents using the nomination form enclosed. Nominees may be leaders, friends of 4-H, legislators from your county or other supporters. Nominations will be judged independently by a committee. Because we are honoring 30 individuals, it will be possible to have an honoree from each county, but each application will be judged on its own merit rather than a county quota system. Some counties may have multiple honorees and some counties may have none. We would like a head and shoulder shot of the nominee to be used in our banquet power point.

GOLD STAR

- **Photographs of the Honoree:** Please provide two different pictures of each Gold Star Honoree. A power point presentation will be put together featuring the honorees. Please upload an electronic copy to the form of the following two types of photos:
 1. Head and shoulder shot of the honoree (like a school picture)
 2. Action shot of the honoree engaged in leadership, community service, project work or other 4-H activity.

NOTIFICATION

ALL Honorees will NOT be sent a printed invitation. **It is the COUNTY'S responsibility to inform the honoree of the Awards Banquet at the appropriate time.**

RESERVATIONS

The area Electric Co-ops that serve the counties in our district will provide meals for the following people from your county:

- All Honorees
- Parents of Honorees
- County Extension Agents and their Spouse

Extra meal reservations for guests will be \$20 per person. A COUNTY check for additional meals must accompany the reservation form. Make checks payable to "Texas A&M AgriLife Extension Service". Purchased meals are transferable but NOT refundable. Return the completed County Reservation Form to the District Office by the due date.

If you have 'no shows' that have RSVP'd **you will still be responsible for the cost of their meal.** We have to pay for the number that we give to the caterer. If we are made aware of the cancellation **PRIOR** to turning the meal count in, then we can remove them from the list, but if the food has been ordered, then the county will receive an invoice.