

September 2024

# Memorandum

TO: District 7 County Extension Agents

SUBJECT: 4-H Silver Clover and Gold Star Banquet

EVENT DATE: Monday, October 21, 2024  
Arrive 6:30 PM  
Banquet 7:00PM

LOCATION: Tom Green County 4-H Center

3168 N. US HWY 67  
San Angelo, TX 76905

(Directly on the left-hand side of the animal shelter, please scan QR Code provided on the event page for directions.)

ENTRY DEADLINE: **SILVER CLOVER DUE TO THE DISTRICT OFFICE OCTOBER 1, 2024:**

- Silver Clover Honoree Form
- Reservation Form

**GOLD STAR DUE TO THE DISTRICT OFFICE OCTOBER 1, 2024:**

- Gold Star Honoree Form
- Reservation Form

Please find information for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,

Garry Branham  
District Specialist – 4-H & Youth Development

Missy Olofsson  
District 7 4-H Program Assistant



4-H and Youth Development  
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## **SILVER CLOVER**

### **ABOUT THE SILVER CLOVER AWARD**

The Silver Clover Recognition is the opportunity for counties to recognize outstanding leaders in District 7. The recognition includes a steak meal and awards presentation to present the coveted custom-made Silver 4-H Clover. Submissions will be made by County Extension Agents using the online honoree form. These submissions may be leaders, friends of 4-H, legislators from your county or other supporters. Some counties may have multiple honorees and some counties may have none. We would like a head and shoulder shot of the nominee to be used in our banquet power point.

## **GOLD STAR**

- **Photographs of the Honoree:** Please provide two different pictures of each Gold Star Honoree. A power point presentation will be put together featuring the honorees. Please upload an electronic copy to the form of the following two types of photos:
  1. Head and shoulder shot of the honoree (like a school picture)
  2. Action shot of the honoree engaged in leadership, community service, project work or other 4-H activity.

## **NOTIFICATION**

ALL Honorees will NOT be sent a printed invitation. **It is the COUNTY'S responsibility to inform the honoree of the Awards Banquet at the appropriate time.**

## **RESERVATIONS**

The area Electric Co-ops that serve the counties in our district will provide meals for the following people from your county:

- All Honorees
- Parents of Honorees
- County Extension Agents and their Spouse

Extra meal reservations for guests will be \$30 per person. A COUNTY check for additional meals must accompany the reservation form. Make checks payable to "Texas A&M AgriLife Extension Service". Purchased meals are transferable but NOT refundable. Return the completed County Reservation Form to the District Office by the due date.

If you have 'no shows' that have RSVP'd, **you will still be responsible for the cost of their meal.** We have to pay for the number that we give to the caterer. If we are made aware of the cancellation **PRIOR** to turning the meal count in, then we can remove them from the list, but if the food has been ordered, then the county will receive an invoice.