

# Memorandum

TO: District 7 County Extension Agents  
FCH, 4-H, AG/ NR

SUBJECT: 2025 District 7 FCH, Horse and Livestock Quiz Bowl

EVENT DATE: Tuesday, April 8<sup>th</sup>, 2025

LOCATION: TBA – Temporary location dependent upon entries:  
Grape Creek Baptist Church  
9781 Grape Creek RD  
San Angelo, TX 76907

PAPERWORK DEADLINE: **DUE TO THE DISTRICT OFFICE BY March 24<sup>th</sup>**  
County Entries – submit via District Webpage  
4-H ONLINE DEADLINE: Registration Opens: March 10<sup>th</sup> - March 24<sup>th</sup>

**Any entries made after the closing date of 4-H ONLINE will incur a \$50 late fee in addition to the original contest fee.**

**(Pending late entry is approved based on timeline needed for contest preparation)**

**Fee: \$10 Per contestant (Lunch is NOT included)**

Please find the Guidelines, Rules, and Regulations for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,

Garry Branham  
District Specialist – 4-H & Youth Development

Missy Olofsson  
4-H Program Assistant

Steve Estes  
Contest Superintendent



4-H and Youth Development  
Texas A&M AgriLife Extension Service  
7887 US Highway 87 North | San Angelo, Texas 76901

Tel. 325-653-4576 | Fax. 325-655-7791 | <http://d74-h.tamu.edu>

### AGE DIVISIONS

#### Age requirements:

Minimum age- 8 (in addition to being in the 3<sup>rd</sup>. grade)

Maximum age- 18 (as of August 31, 2024)

The following contestant ages are as of **August 31, 2024**:

- JUNIOR – minimum age 8 and in the 3<sup>rd</sup> grade. Grade 3<sup>rd</sup>-8<sup>th</sup>
- SENIOR – Grade 9<sup>th</sup>- 12<sup>th</sup>

### FEES

All contestants must be entered on 4-H Online.

The registration fee will be \$10 per individual, covering the cost of location, insurance, and contest materials.

**There will be NO REFUNDS for individuals that don't show up to the contest.**

### ENTRIES

County Extension agents will need to compile all team entries from the county and submit them to the District Office by the deadline. Entry forms can be found on the District 7 website.

### TEAMS

Each county may enter an unlimited number of Senior and Junior teams. A team is made up of 4 members and no individual entries are accepted. Team members must be designated prior to the competition. ***For Junior Teams ONLY: A team of three may enter the competition but will not be eligible for the team participation two-point bonus. The fourth member on the opposing team would be able to answer the one-on-one question individually.***

Only teams and coaches that are involved in that particular match may be in the contest room. There will be no spectators allowed in the rooms during the competition (except for the final rounds in each age division. –Pending room availability)

### SCHEDULE OF ACTIVITIES

9:30 am	All Agents arrive
10:00 am – 10:30am	Registration & Agent Orientation
10:30 am	Contestant Orientation/ Contest begins
	Awards Presentation (following completion of each contest)



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*The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

**AWARDS**

To be determined by contest officials.

**ASSIGNMENTS**

All FCH, 4-H, and AG/NR agents should plan to assist with this contest.

**Official assignments will be sent out at a later time.**

**Agents, please plan your travel so that you can stay if your team(s) are eliminated and need to leave.**



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