WEST CENTRAL DISTRICT 7 4-H



# Memorandum

TO:District 7 County Extension Agents<br/>FCH, 4-H, AG/ NRSUBJECT:2025 District 7 FCH, Horse and Livestock Quiz BowlEVENT DATE:Tuesday, April 8th, 2025LOCATION: TBA – Temporary location dependent upon entries:<br/>Grape Creek Baptist Church<br/>9781 Grape Creek RD<br/>San Angelo, TX 76907

PAPERWORK DEADLINE:DUE TO THE DISTRICT OFFICE BY March 24thCounty Entries – submit via District Webpage4-H ONLINE DEADLINE:Registration Opens: March 10th - March 24th

Any entries made after the closing date of 4-H ONLINE will incur a \$50 late fee in addition to the original contest fee. (Pending late entry is approved based on timeline needed for contest preparation)

# Fee: \$10 Per contestant (Lunch is NOT included)

Please find the Guidelines, Rules, and Regulations for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,

Garry Branham District Specialist – 4-H & Youth Development Missy Olofsson 4-H Program Assistant Steve Estes Contest Superintendent



4-H and Youth Development Texas A&M AgriLife Extension Service 7887 US Highway 87 North | San Angelo, Texas 76901

Tel. 325-653-4576 | Fax. 325-655-7791 | http://d74-h.tamu.edu

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## AGE DIVISIONS

Age requirements: Minimum age- 8 (in addition to being in the 3<sup>rd.</sup> grade) Maximum age- 18 (as of August 31, 2024)

The following contestant ages are as of August 31, 2024:

- JUNIOR minimum age 8 and in the 3<sup>rd</sup> grade. Grade 3<sup>rd</sup>-8<sup>th</sup>
- SENIOR Grade 9<sup>th</sup>- 12<sup>th</sup>

# **FEES**

All contestants must be entered on 4-H Online. The registration fee will be \$10 per individual, covering the cost of location, insurance, and contest materials.

## There will be NO REFUNDS for individuals that don't show up to the contest.

## **ENTRIES**

County Extension agents will need to compile all team entries from the county and submit them to the District Office by the deadline. Entry forms can be found on the District 7 website.

## \*NEW policy for accommodation requests for events:

- Requests for accommodations must be submitted to the District Office from the <u>County</u> <u>Office</u> at least <u>2 weeks prior</u> to the event.
- This request must be accompanied by official documentation in one of the following options for why the request is being submitted :
  - A) Official doctor's note from a licensed medical professional
  - **o B)** School documentation and/or evaluation from a public institution
  - C) Official evaluation from a licensed professional therapist and/or diagnostician
- Note: The documentation and request are required within the appropriate timeline outlined for the event in order for the accommodation to be considered but does not guarantee that the requested accommodation can be made.
- The request will be reviewed by the district office (and when necessary, in consultation with the state office).
- Request and documentation will be kept confidential within the appropriate county/district staff and event administrators.



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### **TEAMS**

Each county may enter an unlimited number of Senior and Junior teams. A team is made up of 4 members and no individual entries are accepted. Team members must be designated prior to the competition. For Junior Teams ONLY: A team of three may enter the competition but will not be eligible for the team participation two-point bonus. The fourth member on the opposing team would be able to answer the one-on-one question individually.

Only teams and coaches that are involved in that particular match may be in the contest room. There will be no spectators allowed in the rooms during the competition (except for the final rounds in each age division. –Pending room availability)

#### **SCHEDULE OF ACTIVITIES**

9:30 am	All Agents arrive
10:00 am – 10:30am	Registration & Agent Orientation
10:30 am	Contestant Orientation/ Contest begins
	Awards Presentation (following completion of each contest)

#### AWARDS

To be determined by contest officials.

#### ASSIGNMENTS

All FCH, 4-H, and AG/NR agents should plan to assist with this contest.

#### Official assignments will be sent out at a later time.

Agents, please plan your travel so that you can stay if your team(s) are eliminated and need to leave.



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