

Memorandum

TO:	District 7 County Extension Agents
SUBJECT:	2025 Horse Judging Contest
EVENT DATE:	Friday, April 4 th , 2025
LOCATION:	San Angelo Stock Show Fairgrounds

JUDGING CARD REGISTRATION:

• Online Registration due on (Judgingcard.com)

County office <u>must</u> make sure contestants have an active profile in 4-H Online.

Please find the Guidelines, Rules, and Regulations for this event on the following pages. Please contact the District 7 Office if you have any questions or concerns.

Sincerely,

Garry Branham District Specialist – 4-H & Youth Development Missy Olofsson 4-H Programs Assistant Josh Blanek Contest Superintendent



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DISTRICT 7 HORSE JUDGING CONTEST GUIDELINES, RULES AND REGULATIONS

AGE DIVISIONS

The following contestant ages are as of <u>August 31, 2024</u>:

- JUNIOR minimum age 8 and in the 3rd grade 8th grade
- SENIOR grades 9th- 12th (Max age 18 as of August 31, 2024)

FEES

• \$15 per individual

DO NOT SEND MONEY TO THE DISTRICT OFFICE

Registration <u>must</u> be done online on <u>www.judgingcard.com</u>.

ENTRIES

County Extension agents will need to complete District Team Entry Form online. *NEW policy for accommodation requests for events:

- Requests for accommodations must be submitted to the District Office from the <u>County Office</u> at least <u>2</u> weeks prior to the event.
- This request must be accompanied by official documentation in one of the following options for why the request is being submitted :
 - A) Official doctor's note from a licensed medical professional
 - B) School documentation and/or evaluation from a public institution
 - C) Official evaluation from a licensed professional therapist and/or diagnostician
- Note: The documentation and request are required within the appropriate timeline outlined for the event in order for the accommodation to be considered but does not guarantee that the requested accommodation can be made.
- The request will be reviewed by the district office (and when necessary, in consultation with the state office).
- Request and documentation will be kept confidential within the appropriate county/district staff and event administrators.

Teams:

Any number of teams may enter the contest, the top three (3) senior teams will advance to State Roundup, in addition the top three (3) senior individuals will advance to State Roundup (if not already on a qualifying team). Therefore, all members of each team must be decided upon before the contest and maintained throughout the contest. Only Senior age 4-H members can be on a Senior team.

They will be using Universal Form A scantron!

CHECK-IN

On the day of the contest participants will need to register with the District 7 Horse Judging Committee in addition to the Angelo State Officials. **Scantrons** will be provided by the District Office.

ORAL REASONS AND QUESTIONS

- Juniors will have TWO (2) set of questions. Juniors have option of giving one (1) set of reasons (not tabulated for overall score)
- Senior contestants will give TWO (2) sets of oral reasons on two classes, one set on halter class and one set on performance class. Pending quality of classes contestants shall be notified of the classes that reasons will be taken on. (Seniors will answer questions for the invitational contest)

AWARDS

Determined by contest officials