

DISTRICT 7 LEADERSHIP LAB
_____ COUNTY
SUMMARY FORM
E-MAIL TO DISTRICT OFFICE BY: May 30,
2025

OFFICER CANDIDATE? YES/NO	PARTICIPANTS NAME (4-H MEMBERS AND AGENTS)	Age as of June 18, 2024	TWO (2) VOTING DELEGATES - YES/NO	CONFIRMED ON 4-H ONLINE? YES/NO	AgriLife Camp Waiver Included?	Alto Frio Form Included?

All participants MUST register on 4-H Online! Release forms will be available on website. Release forms MUST be submitted to the District Office **AND** a copy MUST accompany the child to and from the location.